

א וַיִּכְלֹוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל-צְבָאָם:  
 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ  
 אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מְכַל-  
 מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: ג וַיְבָרֶךְ אֱלֹהִים  
 אֶת-יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת  
 מְכַל-מְלַאכְתּוֹ אֲשֶׁר-בָּרָא אֱלֹהִים  
 לַעֲשׂוֹת: פ ד אֵלֶּה תּוֹלְדוֹת הַשָּׁמַיִם  
 וְהָאָרֶץ בְּהִבְרָאָם בַּיּוֹם עָשׂוֹת יי אֱלֹהִים  
 אָרֶץ וְשָׁמַיִם: ה וְכָל | שֵׁיחַ הַשָּׂדֶה טָרֵם  
 יִהְיֶה בְּאָרֶץ וְכָל-עֵשֶׂב הַשָּׂדֶה טָרֵם יִצְמַח  
 כִּי לֹא הִמְטִיר יי אֱלֹהִים עַל-הָאָרֶץ וְאָדָם  
 אֵין לַעֲבֹד אֶת-הָאֲדָמָה: ו וְאֵד יַעֲלֶה  
 מִן-הָאָרֶץ וְהִשְׁקָה אֶת-כָּל-פְּנֵי הָאֲדָמָה:  
 ז וַיִּצְרֹף יי אֱלֹהִים אֶת-הָאָדָם עֹפָר  
 מִן-הָאֲדָמָה וַיִּפַּח בְּאַפָּיו נְשִׁמַת חַיִּים  
 וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה: ח וַיִּטֵּעַ יי אֱלֹהִים  
 גֶּן-בְּעֵדֶן מִקְדָּם וַיִּשֶׂם שֵׁם אֶת-הָאָדָם  
 אֲשֶׁר יָצָר: ט וַיִּצְמַח יי אֱלֹהִים  
 מִן-הָאֲדָמָה כָּל-עֵץ נֹחַמַד לְמַרְאֵה וְטוֹב  
 לְמֵאֲכָל וְעֵץ הַחַיַּים בְּתוֹךְ הַגֶּן וְעֵץ הַדַּעַת  
 טוֹב וְרָע:

י וַנְּהַר יִצְאָ מֵעֵדֶן לְהַשְׁקוֹת אֶת-הַגֶּן  
 וּמִשָּׁם יִפְרֹד וְהָיָה לְאַרְבַּעַת רְאשִׁים:  
 יא שֵׁם הָאֶחָד פִּישׁוֹן הוּא הַסּוּבֵב אֶת  
 כָּל-אֶרֶץ הַחַוִּילָה אֲשֶׁר-שָׁם הַזָּהָב:  
 יב וְהַזָּהָב הָאָרֶץ הַהִיא טוֹב שָׁם הַבְּדֹלַח  
 וְאֶבֶן הַשֹּׁהַם: יג וְשֵׁם-הַנְּהַר הַשְּׁנַי גִּיחוֹן  
 הוּא הַסּוּבֵב אֶת כָּל-אֶרֶץ כּוּשׁ: יד וְשֵׁם  
 הַנְּהַר הַשְּׁלִישִׁי חִדְקֵל הוּא הַהֹלֵךְ קְדָמַת  
 אַשּׁוּר וְהַנְּהַר הָרְבִיעִי הוּא פָּרַת:

(1) The heaven and the earth were finished, and all their array. (2) On the seventh day Elohim finished the work that had been undertaken: ceased on the seventh day from doing any of the work. (3) And Elohim blessed the seventh day and declared it holy—having ceased on it from all the work of creation that Elohim had done. (4) Such is the story of heaven and earth when they were created. When YHVH Elohim made earth and heaven— (5) when no shrub of the field was yet on earth and no grasses of the field had yet sprouted, because YHVH Elohim had not sent rain upon the earth and there were no human beings to till the soil, (6) but a flow would well up from the ground and water the whole surface of the earth— (7) YHVH Elohim **formed** the Human. from the soil's humus, and **blew** into its nostrils the breath of life: the Human **became** a living being. (8) YHVH Elohim **planted** a garden in Eden, in the east, and **placed** there the Human who had been fashioned. (9) And from the ground YHVH Elohim **caused to grow** every tree that was pleasing to the sight and good for food, with the tree of life in the middle of the garden, and the tree of knowledge of good and bad.

(10) A river **is flowing** from Eden to water the garden, and it then divides and becomes four branches. (11) The name of the first is Pishon, the one that winds through the whole land of Havilah, where the gold is. (12) (The gold of that land is good; bdellium is there, and lapis lazuli. (13) The name of the second river is Gihon, the one that winds through the whole land of Cush. (14) The name of the third river is Tigris, the one that flows east of Asshur. And the fourth river is the Euphrates.