

## Torah Reading—Parashat Re'eh

29 Av 5781 / August 7, 2021

Devarim / Deuteronomy 14:21 - 23

לֹא תֹאכְלוּ כָּל־נִבְלָה לְגֵר אֲשֶׁר־בְּשַׁעְרֵיכֶם וְאָכְלָהּ אֹו מָכַר לְנֹכְרִי כִּי עַם  
קְדוֹשׁ אַתֶּם לַיהוָה אֱלֹהֵיכֶם לֹא־תִבְיַעַל גְּדִי בְחֵלֶב אִמּוֹ: עֲשֹׂר תַעֲשֹׂר אֶת כָּל־תְּבוּאֹת  
זְרַעְךָ הַיֵּצֵא הַשָּׂדֶה שָׁנָה שָׁנָה: וְאָכַלְתָּ לִפְנֵי | יְהוָה אֱלֹהֵיכֶם בַּמָּקוֹם אֲשֶׁר־יִבְחַר  
לְשִׁכְּן שְׁמוֹ שָׁם מֵעֲשֹׂר דְּגָנְךָ תִירֹשְׁךָ וְיִצְהָרְךָ וּבְכֹרֶת בָּקָרְךָ וְצֹאנְךָ לְמַעַן תִּלְמַד  
לִירְאֵה אֶת־יְהוָה אֱלֹהֵיכֶם כָּל־הַיָּמִים:

You shall not eat anything that has died a natural death; give it to the stranger in your community to eat, or you may sell it to a foreigner. For you are a people consecrated to G!d, your G!d. You shall not boil a kid in its mother's milk. You shall set aside every year a tenth part of all the yield of your sowing that is brought from the field. You shall consume the tithes of your new grain and wine and oil, and the firstlings of your herds and flocks, in the presence of G!d, your G!d, in the place where G!d will choose to establish G!d's name, so that you may learn to revere G!d, your G!d forever.

Devarim / Deuteronomy 14: 24- 27

וְכִי־יִרְבֶּה מִמֶּךָ הַזָּרָךְ כִּי לֹא תוּכַל שְׂאֵתוֹ כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה  
אֱלֹהֵיכֶם לְשׂוֹם שְׁמוֹ שָׁם כִּי יְבָרְכֶךָ יְהוָה אֱלֹהֵיכֶם: וְנִתְּתָה בַכֶּסֶף וְצָרְתָּ הַכֶּסֶף בְּיָדְךָ  
וְהִלַּכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ: וְנִתְּתָה הַכֶּסֶף בְּכָל־אֲשֶׁר־תֵּאֱוָה  
נִפְשָׁךְ בַּבָּקָר וּבַצֹּאן וּבַיִּין וּבַשֵּׂכָר וּבְכָל־אֲשֶׁר תִּשְׂאֲלֶךָ נִפְשָׁךְ וְאָכַלְתָּ שָׁם לִפְנֵי  
יְהוָה אֱלֹהֵיכֶם וְשִׂמְחֶתְךָ אִתָּה וּבֵיתְךָ: וְהִלַּנִּי אֲשֶׁר־בְּשַׁעְרֵיכֶם לֹא תַעֲזֹבֶנּוּ כִּי אֵין לּוֹ תַחֲלַק  
וְנִחַלְתָּ עִמָּךְ:

Should the distance be too great for you, should you be unable to transport them, because the place where G!d your G!d has chosen to establish G!d's name is far from you and because G!d your G!d has blessed you, you may convert them into money. Wrap up the money and take it with you to the place that G!d your G!d has chosen, and spend the money on anything you want—cattle, sheep, wine, or other intoxicant, or anything you

may desire. And you shall feast there, in the presence of G!d your G!d, and rejoice with your household. But do not neglect the Levite in your community, for he has no hereditary portion as you have.

Devarim / Deuteronomy 14:28 - 15:1

מְקַצֵּה | שְׁלֹשׁ שָׁנִים תּוֹצִיא אֶת-כָּל-מַעֲשֶׂר תְּבוּאָתְךָ בַשָּׁנָה הַהִוא וְהִנַּחְתָּ בַשְּׂעִרֶיךָ:  
וּבֵא הַלְוִי כִי אֵין-לוֹ חֵלֶק וְנַחֲלָה עִמָּךְ וְהִגֵּר וְהַיְתוּם וְהָאֵלְמָנָה אֲשֶׁר בַּשְּׂעִרֶיךָ  
וְאָכְלוּ וְשִׂבְעוּ לְמַעַן יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכָל-מַעֲשֵׂה יָדְךָ אֲשֶׁר תַּעֲשֶׂה: מִקֵּץ  
שִׁבְע־שָׁנִים תַּעֲשֶׂה שְׁמִטָּה:

Every third year you shall bring out the full tithe of your yield of that year, but leave it within your settlements. Then the Levite, who has no hereditary portion as you have, and the stranger, the orphan, and the widow in your settlements shall come and eat their fill, so that G!d your G!d may bless you in all the enterprises you undertake. Every seventh year you shall practice remission of debts.