

**TEXTS ON THE NON-EXCLUSIVITY OF THE LAND, EQUAL RIGHTS OF THE NON-JEW,  
and TEXTS ON THE PROVISION OF THE LAND AS CONTINGENT** (assembled by David J. Cooper)

***A LAND OF MANY NATIONS***

**ISAIAH 2**

1 The expression of the vision of Yeshayahu ben Amotz concerning Judah and Jerusalem:

2 And it shall be that in the latter days, the mountain of the YHVH's house shall be established as chiefest of the mountains, exalted above the hills; and all the nations shall flow towards it. 3 And many peoples shall go and they will say, "Come, and let us go up to YHVH's mountain, to the house of the God of Jacob; and he will teach us from his ways, and we will walk upon his paths; for out of Zion shall go forth torah [teaching], and the word of YHVH from Jerusalem. 4 And he shall judge among the nations, and shall decide for the many peoples; then they shall beat their swords into plowshares, and their spears into pruning hooks; nation against nation shall not lift up a sword, and they shall not learn another war.

1 הַדְּבָר אֲשֶׁר חָזָה יִשְׁעִיָּהוּ בֶן-אֲמוּץ עַל-יְהוּדָה וִירוּשָׁלַם: 2 וְהָיָה | בְּאַחֲרֵית הַיָּמִים  
נִבּוֹן יִהְיֶה הַר בְּיַת-יְיָ וְהָיָה בְּרֵאשִׁי הַהָרִים וְנִשְׂאָ מִגְּבָעוֹת וְנִהְרָוּ אֵלָיו כָּל-הַגּוֹיִם:  
3 וְהָלְכוּ עַמִּים רַבִּים וְאָמְרוּ לָבוֹ | וְנַעֲלֶה אֶל-הַר-יְיָ וְנֶהְיֶה אֵל-בֵּית אֱלֹהֵי יַעֲקֹב וִירְנֹו  
מִדְּרָכָיו וְנִלְכְּהָ בְּאַרְחֵתָיו כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וְדְבַר-יְיָ וְהָיָה מִירוּשָׁלַם: 4 וְשִׁפְטוּ בֵּין  
הַגּוֹיִם וְהוֹכִיחַ לְעַמִּים רַבִּים וְכַתְּתוּ חַרְבֹתָם לְאֵתִים וְחַנִּיתוֹתֵיהֶם לְמוֹמְרוֹת  
לֹא-יִשָּׂא גּוֹי אֶל-גּוֹי חֶרֶב וְלֹא-יִלְמְדוּ עוֹד מִלְחָמָה:

**ZECHARIAH 2**

14 Sing and rejoice, O daughter of Zion; for, behold, I come, and I will dwell in your midst, says YHVH.

15 And many nations shall join themselves to YHVH on that day, and they shall be my people; and I will dwell in your midst, and you shall know that YHVH of all-forces has sent me to you.

14 רְנִי וְשִׂמְחִי בַת-צִיּוֹן כִּי הִנְנִי בָא וְשֹׁכְנֵתִי בְּתוֹכְךָ נְאֻם-יְיָ: 15 וְנִלְוּ גוֹיִם רַבִּים  
אֵלָי-יְיָ וְהָיָה בַּיּוֹם הַהוּא וְהָיוּ לִי לְעָם וְשֹׁכְנֵתִי בְּתוֹכְךָ וַיֵּדְעַתְּ כִּי-יְיָ וְהָיָה צְבָאוֹת שְׁלַחְנִי  
אֵלֶיךָ:

**ISAIAH 56**

6 Also the children of the foreigner, who accompany YHVH, to assist him, and to love the essence of YHVH, to be for him as servants, all that preserve a sabbath from profaning it, and all who hold fast to my covenant; 7 I will bring them to my holy mountain, and make them joyful in my house of prayer; their offerings and their sacrifices shall be accepted upon my altar, for my house shall be called a house of prayer for all nations.

6 וּבְנֵי הַגֵּזֶר הַגְּלוּיִם עַל-יְיָ וְהָיָה לְשִׁרְתּוֹ וְלִאֲהַבָּה אֶת-שֵׁם יְיָ לְהִיּוֹת לוֹ לְעֹבְדִים  
כָּל-שׂוֹמְרֵי שַׁבַּת מִחֻלְלוֹ וּמְחַזְּקִים בְּבְרִיתִי: 7 וְהִבִּיאֹתִים אֶל-הַר קְדְשִׁי וְשִׂמְחֵתִים  
בְּבֵית תְּפִלָּתִי עוֹלֵתֵיהֶם וּזְבָחֵיהֶם לְרִצּוֹן עַל-מִזְבְּחִי כִּי בֵיתִי בֵּית-תְּפִלָּה יִקְרָא  
לְכָל-הָעַמִּים:

**HOLY MOUNTAIN**

*Words: Isaiah. Music: Aryeh Hirschfield*

And they will come to my holy mountain

And rejoice in my house of prayer.

My house will be

A house of prayer for all people

## EQUALITY

### LEVITICUS 19

18 You shall love your neighbor same as yourself'

18 ... וְאַהֲבַת לְרֵעֶךָ כַּמּוֹד אֲנִי יְיָ:

33 Just like a native born among you will the *ger* be unto you, and you will love them as yourself, because you were *gerim* in the land of Mitzrayim/Egypt.

33 וְכִי־יִגְוֹר אִתְּךָ גֵר בְּאַרְצְכֶם לֹא תוֹנֶנּוּ אֹתוֹ; לֹד בְּאַזְרַח מִכֶּם יִהְיֶה לָכֶם הַגֵּר | הַגֵּר אֲתֹכֶם וְאַהֲבַת לוֹ כַּמּוֹד כִּי־גֵרִים הֵייתֶם בְּאֶרֶץ מִצְרַיִם אֲנִי יְהוָה אֱלֹהֵיכֶם:

### EXODUS 23

9 Do not oppress the *ger*, for you know the heart of the *ger* because you were *gerim* in the land of Egypt/Mitzrayim

9 וְגֵר לֹא תִלְחֹץ וְאַתֶּם יִדְעֶתֶם אֶת־נַפְשׁ הַגֵּר כִּי־גֵרִים הֵייתֶם בְּאֶרֶץ מִצְרַיִם:

### NUMBERS 9

וְכִי־יִגְוֹר אִתְּכֶם גֵּר וְעָשָׂה פֶסַח לִי וְהָיָה כְּחֻקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ בֵּן יַעֲשֶׂה חֻקָּה אַחַת יִהְיֶה לָכֶם וְלַגֵּר וְלְאִזְרַח הָאָרֶץ:

And if a *ger* lives among you, and keeps the Passover to YHVH according to the ordinance of the Passover as it is prescribed, so shall he do; you shall have one ordinance for the *ger*, and for the citizen of the land.

## CONTINGENCY

### MECHILTA YITRO

Three Things were given on condition: The Land of Israel, the Temple, and the Davidic dynasty. The Torah and the covenant of Aaron were given without condition." (Mechilta Yitro 2)

### LEVITICUS 25

10 וְקִדְשְׁתֶּם אֶת שְׁנַת הַחֲמִשִּׁים שָׁנָה וּקְרַאתֶם דְּרוֹר בְּאֶרֶץ לְכָל־יֹשְׁבֵיהָ יוֹבֵל הוּא תִהְיֶה לָכֶם וְשִׁבְתֶּם אִישׁ אֶל־אָחִיוֹתוֹ וְאִישׁ אֶל־מִשְׁפַּחְתּוֹ תִּשָּׁבוּ: 23 וְהָאָרֶץ לֹא תִמָּכַר לְצַמְתָּת כִּי־לִי הָאָרֶץ כִּי־גֵרִים וְתוֹשְׁבִים אַתֶּם עִמָּדִי:

10 And you shall sanctify the fiftieth year. You shall proclaim liberty in the land for all of its inhabitants. A jubilee is shall be unto you; each of you shall return to his holding and each of you shall return to his family...

23 But the land must not be sold beyond reclaim; for the land is Mine; you are but *gerim* resident with Me.

### ISAIAH 1

26 וְאֲשִׁיבָה שֹׁפְטֶיךָ כְּבִרְאשׁוֹנָה וְיַעֲצִיךָ כְּבִתְחִלָּה אַחֲרֵי־כֵן יִקְרָא לְךָ עִיר הַצְּדָקָה קָרְיָה נְאֻמָּנָה: 27 צִיּוֹן בְּמִשְׁפַּט תִּפְדָּה וְשִׁבְיָהּ בְּצִדְקָה:

26 I will restore your judges as at the first, and your counselors as at the beginning; after that shall you be called, the city of righteousness, the faithful city.

27 Zion shall be redeemed by justice, and those who return to her by righteousness.

If you would carefully attend these instructions that I have given you today, to love What-Is-Holy, your Power, and serve it with all your consciousness and spirit, then it will rain upon your lands at the proper time, both the early rain and the later rain, and thus you will be enabled to gather your grain, your wine, and your oil. The grass will grow in the fields for your cattle and you will eat and be satisfied. Be careful that you do not distract your consciousness and pursue false gods to worship. Then Eternity's displeasure will cause the skies to stop operating as they do and the rains will stop according to their schedule, and the land will not yield its bounty and you will quickly be lost from upon the good land which the Eternal has provided to you. So place these words upon your consciousness and upon your spirit, and bind them as a sign upon your actions and serve as a focus before your eyes. Teach them to your children and speak of them when you are at rest at home and when you go about on your path, when you lie down to sleep and when you awake. Write them upon the doorposts of your houses and your town gates in order to multiply your days and the days of your descendants upon the land which the Eternal has pledged to your ancestors for so long as the skies are above the earth.

וְהָיָה אִם-שָׁמַעַתְּם תְּשָׁמְעוּ אֶל-מִצְוֹתַי, אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם, לְאַהֲבָה אֶת יְיָ אֱלֹהֵיכֶם, וּלְעַבְדוֹ בְּכָל-לִבְבְּכֶם וּבְכָל נַפְשְׁכֶם. וְנָתַתִּי מִטֶּר-אֶרְצְכֶם בְּעֵתוֹ, יוֹרֵה וּמְלַקֹּשׁ, וְאִסְפַּתְּ דִּגְנוֹךָ וְתִירְשֶׁךָ וַיִּצְהַרְךָ. וְנָתַתִּי עֵשֶׂב בְּשָׂדֶךָ לְבַהֲמֹתֶךָ, וְאִכְלֹתָ וּשְׂבַעְתָּ. הַשְּׁמֵרוּ לָכֶם פֶּן-יִפְתָּה לְבַבְכֶם, וְסָרְתֶם וְעַבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם. וְהָרָה אִפֶּי-יְיָ בְכֶם, וְעָצַר אֶת-הַשָּׁמַיִם וְלֹא-יְהִי מִטֶּר, וְהָאֲדָמָה לֹא תִתֵּן אֶת-יְבוּלָהּ וְאִבְרֹתֶיהָ מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה אֲשֶׁר יְיָ נָתַן לָכֶם: וְשָׁמַתֶּם אֶת דְּבָרֵי אֱלֹהֵי עַל-לְבַבְכֶם וְעַל-נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל-יְדֵיכֶם, וְהָיוּ לְטוֹטְפֹת בֵּין עֵינֵיכֶם: וְלִמְדֹתֶם אֹתָם אֶת-בְּנֵיכֶם, לְדַבֵּר בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִקְתְּךָ בְּדַרְךָ, וּבְשֹׁכְבְךָ וּבְקוּמְךָ: וְכַתַּבְתֶּם עַל-מוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ: לְמַעַן יִרְבוּ יְמֵיכֶם וַיְמִי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נָשַׁבַע יְיָ לְאַבְתִּיכֶם לָתֵת לָהֶם, כִּימֵי הַשָּׁמַיִם עַל-הָאָרֶץ:

**ZECHARIA 4:1-6**

1 And the angel who had spoken with me returned, and woke me; [I was] as a man who is woken up out of his sleep. 2 He said to me, "What do you see?" I said, "I see that here is a menorah all of gold, with a bowl above its head, and its seven lamps upon it, and seven and seven—pipes and lamps—above its head." 3 And two olive trees are around it, one on the right of the bowl, and the one on its left." 4 I responded and asked the angel who had spoken with me, saying, "What are these, my lord?" 5 The angel who had spoken with me responded and said to me, "Don't you know what these are?" And I said, "No, my lord." 6 He responded and spoke to me, saying, "This is the word of the YHVH to Zerubbabel, saying, 'Not by might, and not by power, but with my spirit, says YHVH of all-forces.

1 וַיָּשָׁב הַמַּלְאָךְ הַדֹּבֵר בִּי וַיַּעֲרִנֵנִי כַּאֲשֶׁר יַעֲוֹר מִשְׁנָתוֹ: 2 וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה וַיֹּאמֶר [וַיֹּאמֶר] רְאִיתִי וְהִנֵּה מְנוֹרַת זָהָב כְּלָה וְנִגְלָה עַל-רֹאשָׁהּ וּשְׁבַעַתָּה נִרְתְּיָה עָלֶיהָ שְׁבַעַתָּה וּשְׁבַעַתָּה מוֹצְקוֹת לַיְנֹרוֹת אֲשֶׁר עַל-רֹאשָׁהּ: 3 וּשְׁנַיִם זֵיתִים עָלֶיהָ אֶחָד מִיְמִין הַנִּגְלָה וְאֶחָד עַל-שְׂמאלָהּ: 4 וְאָעֵן וַיֹּאמֶר אֵלַי הַמַּלְאָךְ הַדֹּבֵר בִּי לֵאמֹר מָה אַתָּה אֹדֵנִי: 5 וַיַּעַן הַמַּלְאָךְ הַדֹּבֵר בִּי וַיֹּאמֶר אֵלַי הֲלוֹא יָדַעְתָּ מָה הִמָּה אֲלֵה וַיֹּאמֶר לֹא אֹדֵנִי: 6 וַיַּעַן וַיֹּאמֶר אֵלַי לֵאמֹר זֶה דְּבַר-יְיָ אֱלֹהֵי וְרַבְבָּל לֵאמֹר לֹא בְחֵיל וְלֹא בְכֹחַ כִּי אִם-בְּרוּחִי אֹמֵר יְיָ וְהָ עֲבָאוֹת: