

KADDISH D'RABBANAN-said after Torah study

SHMEI RABBA: The GREAT NAME, is the God in the Kaddish, it contains the names, all the identities, of all the beings in the universe -- every galaxy, every quark, every quirk, every frog, every human.

Let us lift up the names of some of our teachers, human and other -- into the Great Name;

Let us now add the names of those (humans and others) whose lives we ourselves have changed;

And now add our own names into the growing pattern of the Great Name itself.

This is the paragraph of the Kaddish added to the mourner's kaddish that is used after Torah study.

*"Al Yisrael v'al rabbanan v'al talmidaihon v'al kol talmidai talmidaihon...*

For the people Israel and

for all who wrestle with God;

For our teachers the Rabbis and

for all our teachers;

For their students --

including ourselves -- and

for the students of their students --

including those whom we go forth to teach --

For all in any language, any culture, who come together

to breathe and shape their breath, their words, to aim toward wisdom

in *this* place

and in every place --

For all these may there be ...

overflowing love,

peacefulness within and peace in the world,

a healthy and a healing life,

an honorable and sufficient livelihood

that comes from working with the earth, as part of it,

not from it or upon it --

and above all, a sense that all these blessings

come not from our own efforts only,

but from our efforts as part of the great

weave of Unity -- the Breath of Life.

v'nomar .... ameyn."